

Coachella Library 1500 Sixth Street Room 3 Coachella, California (760) 398-3502 ◆ www.coachella.org

#### **AGENDA**

OF A REGULAR MEETING OF THE CITY OF COACHELLA ECONOMIC DEVELOPMENT SUB-COMMITTEE

> March 23, 2023 5:00 PM

#### Please Note New Location: Coachella Library 1500 Sixth Street Room 3

**In-Person Meeting** Location:

Coachella, CA

If you would like to attend the meeting via Zoom, here is the link:

https://us02web.zoom.us/j/88007186882?pwd=MGtYOU00RnJuSHN5Wm9iUzAyU3I1QT09

Coachella City Hall Passcode: 998777

Council Chamber Or One tap mobile: 16694449171,,88007186882#,,,,\*998777# 1515 Sixth Street

Or Telephone:

US: +1 669 444 9171 Webinar ID: 880 0718 6882

**Passcode: 998777** 

**Spanish:** El idioma español está disponible en Zoom seleccionado la opción en la parte de

abajo de la pantalla

Public comments may be received either in person, via email, telephonically, or via Zoom with a limit of 250 words, or three minutes:

#### In Real Time:

If participating in real time via Zoom or phone, during the Public Comment Period, use the "raise hand" function on your computer, or when using a phone, participants can raise their hand by pressing \*9 on the keypad.

#### In Writing:

Written comments may be submitted to the City Council electronically via email to cityclerk@coachella.org. Transmittal prior to the start of the meeting is required. All written comments received will be forwarded to the City Council and entered into the record.

- If you wish, you may leave a message at (760) 262-6240 before 5:30 p.m. on the day of the meeting.
- The live stream of the meeting may be viewed online by accessing the city's website at www.coachella.org, and clicking on the "Watch Council Meetings" tab located on the home page, and then clicking on the "live" button.

#### CALL TO ORDER:

#### **ROLL CALL:**

#### **APPROVAL OF AGENDA:**

"At this time the Committee may announce any items being pulled from the agenda or continued to another date or request the moving of an item on the agenda."

#### **APPROVAL OF THE MINUTES:**

1. Approval of the Minutes

#### **PRESENTATIONS:**

- 2. La Entrada Second Amendment to the Development Agreement
- 3. Mobius Conference 2023

#### NEW BUSINESS CALENDAR (LEGISLATIVE AND ADMINISTRATIVE):

#### **PUBLIC COMMENTS (NON-AGENDA ITEMS):**

"The public may address the Committee on any item of interest to the public that is not on the agenda, but is within the subject matter jurisdiction thereof. Please limit your comments to three (3) minutes."

#### **ADJOURNMENT:**

Complete Agenda Packets are available for public inspection at the City Clerk's Office at 53-462 Enterprise Way, Coachella, California, and on the City's website www.coachella.org.

THIS MEETING IS ACCESSIBLE TO PERSONS WITH DISABILITIES



City Hall Council Chamber 1515 Sixth Street, Coachella, California (760) 398-3502 ◆ www.coachella.org

#### **MINUTES**

### OF A REGULAR MEETING OF THE CITY OF COACHELLA

ECONOMIC DEVELOPMENT | PLANNING SUB-COMMITTEE

**January 05, 2023** 5:00 PM

#### **CALL TO ORDER:**

The Regular Meeting of the Economic Development | Planning Sub-Committee of the City of Coachella was called to order at 5:14 P.M.

#### PLEDGE OF ALLEGIANCE:

Gabriel Perez led the Pledge of Allegiance.

#### **ROLL CALL:**

Present: Committee Member Delgado and Chair Hernandez

Absent: None

#### **APPROVAL OF AGENDA:**

There were no modifications to the agenda.

Motion: To approve the agenda minutes as presented

Made By: Chair Hernandez

Seconded By: Committee Member Delgado Approved: 2-0, by a unanimous voice vote

#### **APPROVAL OF THE MINUTES:**

1. Regular Meeting Minutes of January 5, 2023, of the Coachella Economic Development | Planning Sub-

Committee.

Motion: To approve the minutes as presented

Made By: Committee Member Delgado

Seconded By: Chair Hernandez

Approved: 2-0, by a unanimous voice vote

#### **PRESENTATIONS:**

2. Electric Scooter Start-Up Business

#### Minutes

#### **Economic Development | Planning Sub-Committee**

January 05

Item 1.

Page 2

Committee Member Delgado recused herself from discussion on the following:

3. RV Storage with Hotel Option at Vista Del Norte

Committee Member Delgado returned to the meeting, and Chair Hernandez recused himself during the following discussion:

4. Downtown 6th Street Ceja Paseo Property Proposal

Chair Hernandez returned to the meeting during the following discussion:

5. Leja Farms Proposal for Music Studio and Private Club

#### NEW BUSINESS CALENDAR (LEGISLATIVE AND ADMINISTRATIVE):

None.

#### **PUBLIC COMMENTS (NON-AGENDA ITEMS):**

None

#### **ADJOURNMENT:**

There being no further business to come before the Committee, Chair Hernandez adjourned the meeting at 7:15 P.M.

Respectfully Submitted,

Angela Zepeda City Clerk

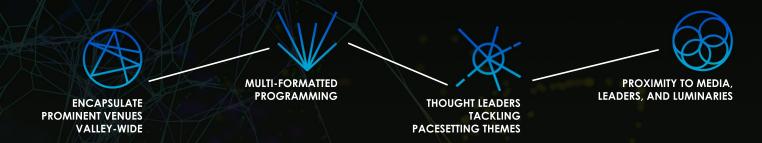
# THE MOBIUS EXPERIENCE



Every April, the serene Coachella Valley desert morphs into the arts, music, and media capital of the world.



The Mobius Conference provides an ideal environment for layered and transformative discourse.



A transgenerationally diverse group of informed and passionate voices including but not limited to:

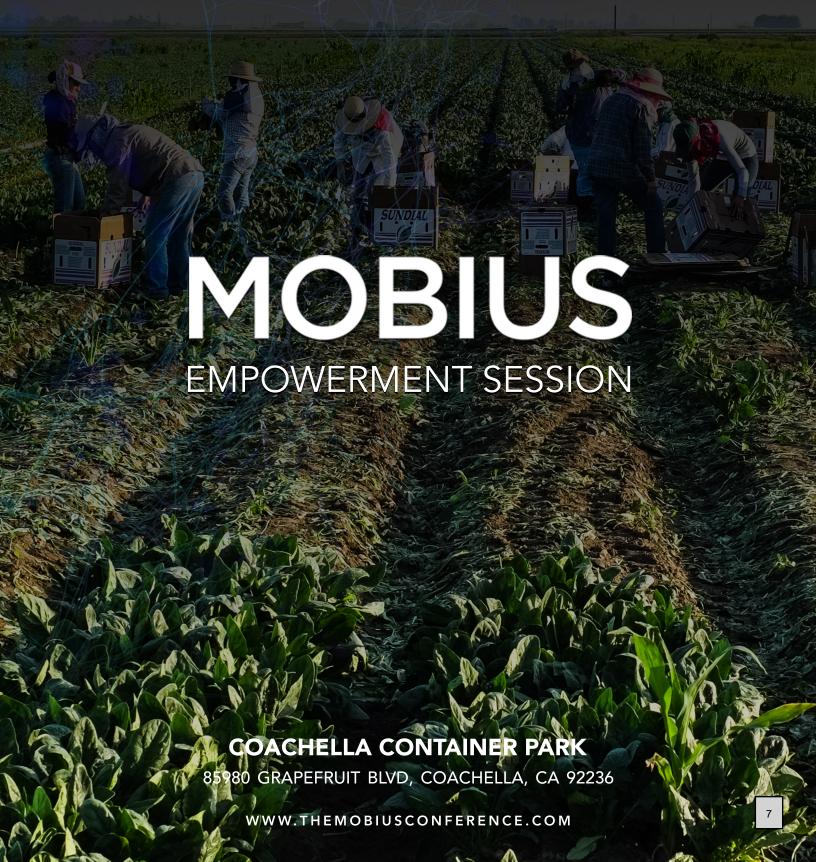
STUDENTS · ARTISTS · POLICYMAKERS · ACTIVISTS · MEDIA

#### EXPERIENCE MOBIUS 2023

To be a part of Mobius 2023 email us at job.huerta@themobiusconference.com



19TH
APRIL
2023
10AM - 1 PM





20TH APRIL 2023 10AM - 2 PM

## MOBIUS EARTH SESSION

PALM SPRINGS ART MUSEUM

101 N MUSEUM DR, PALM SPRINGS, CA 92262

WWW.THEMOBIUSCONFERENCE.COM



20TH APRIL 2023 6-9 PM

## MOBIUS THOUGHT COLLECTIVE & CLOSING RECEPTION

**PKS3 STUDIO** 

34330 GATEWAY DR #100, PALM DESERT, CA 92211

WWW.THEMOBIUSCONFERENCE.COM



March 9, 2023

Dear City Manager Dr. Martin,

In prominent sites throughout the Coachella Valley and utilizing varied engagement formats, the Mobius Conference once again will bring together a select group of talented leaders, educators, students, and activists working to positively affect our collective community.

We are excited to bring our opening program to the City of Coachella. We have partnered with Coachella Valley Unified School District, Goldenvoice Black, Assemblymember Eduardo García, local non-profits, and artists to provide this community-centered "Empowerment Session" for our local youth. Among the topics being discussed at the April 19 event will be health, justice, and leadership.

We are requesting a Sponsorship from the City of Coachella in the amount of \$2500. Besides the benefit to students, this event will bring regional media and exposure to your downtown.

The sponsorship includes the following:.

#### \$2,500 Partner

Four VIP conference passes to all programs.

Logo prominently listed on all promotional material including but not limited to the following: website, on-site signage, flyers, and programs. Curated social media post on Facebook and Instagram. Live social media interaction across multiple platforms. Post-conference media content package including pictures and graphics.

We believe your contribution would make a dynamic difference to this premiere program. Please let us know by March 23, if you are interested in our potential partnership.

Feel free to reach out to myself or Job Huerta (job.huerta@themobiusconference.com) with any thoughts or questions.

Thank you for your time and consideration. We look forward to hearing from you.

Sincerely.

Tizoc DeAztlan, Director The Mobius Conference

www.themobiusconference.com

310.699.3201